

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Small Entity)

Docket No.  
P 6121.62023

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Artur G. Olszak, Chen Liang and Michael R. Descour

For: **MULTI-MODE SCANNING IMAGING SYSTEM**

22141 U.S. PTO  
10/666990  
09/19/03

Enclosed are:


- ☒ Certificate of Mailing with Express Mail Mailing Label No. EV 132097555 US
- ☒ Twenty four (24) sheets of drawings.
- ☐ A certified copy of a \_\_\_\_\_ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ \_\_\_\_\_ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
- ☒ Other: Assignment, Assignment Recordation Sheet, \$40check, Postcard

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	34	- 20 =	14	x \$9.00	\$126.00
Indep. Claims	2	- 3 =	0	x \$42.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$375.00
TOTAL FILING FEE					\$501.00

- ☒ A check in the amount of **\$501.00** to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **02-2451** as described below.
  - ☐ Charge the amount of \_\_\_\_\_ as filing fee.
  - ☒ Credit any overpayment.
  - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: September 19, 2003

  
Signature  
Garth Janke, Reg. No. 40,662  
BIRDWELL, JANKE & DURANDO, PLC  
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cc:

<b>CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)</b> Applicant(s): Artur Olszak, Chen Liang and Michale R. Descour			Docket No. <b>P 6121.62023</b>
Serial No.	Filing Date concurrent herewith	Examiner	Group Art Unit

Invention: **MULTI-MODE SCANNING IMAGING SYSTEM**


I hereby certify that the following correspondence:

**Patent application; Power of Attorney; Declaration; Assignment; Recordation Sheet; \$501 and \$40 checks; Postcard**

*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

September 19, 2003  
*(Date)*

Chris Pellechi  
*(Typed or Printed Name of Person Mailing Correspondence)*  
  
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**Note: Each paper must have its own certificate of mailing.**